



### ADDENDUM 002

The Rural Electrification and Renewable Energy Corporation wishes to inform all firms interested in participating in **Tender for Supply and Delivery of Office Furniture's (Reserved for AGPO), RFX No. 1000001570** whose details appear below and was advertised in the local dailies on 5<sup>th</sup> May, 2026 that the Corporation wishes to make the following amendments;

**1. Price Schedule for LOT 2; Price Schedule for lot 2 has been amended.**

Please delete the quantities as captured in the Schedule of Prices on page 60 of the tender document and replace them with the following revised Schedule of Quantities as indicated below;

| Line Item | Description of Goods                                     | Original Quantities to be deleted | New/Corrected Quantities |
|-----------|--|-----------------------------------|--------------------------|
| 1         | High back Leather chair                                  | 47                                | 27                       |
| 2         | High back mesh chair - A                                 | 52                                | 47                       |
| 3         | High back mesh chair -B                                  | 24                                | 52                       |
| 4         | Ergonomic Mid-back Mesh Chair                            | 28                                | 24                       |
| 5         | Cantilever PU Leather visitor seat                       | 14                                | 28                       |
| 6         | Executive Orthopaedic high back Mesh chair               | 31                                | 14                       |
| 7         | Low Back Swivel Mesh Chair                               | 26                                | 31                       |
| 8         | Fabric mesh back visitor chair wt breathable back rest   | 4                                 | 26                       |
| 9         | Executive Premium Leather visitor seat                   | 15                                | 4                        |
| 10        | Three seater link chair metallic                         | 2                                 | 15                       |
| 11        | Executive desk wt perspex writing pad<br>1600x1020x760mm | 18                                | 2                        |

|    |   |    |    |
|----|---|----|----|
| 12 | Four way workstation wt desk top screens Large              | 32 | 18 |
| 13 | Small Four way modular workstation with desk top partitions | 18 | 32 |
| 14 | Half Glass Cabinet (2-Framed Glass Doors & 3 Shelves)       | 23 | 0  |
| 15 | Four Drawer Metal Cabinet with Central Lock System          | 20 | 18 |
| 16 | Two-Door Lockable Metal Filing Cabinet                      | 13 | 0  |
| 17 | Coffee table  | 20 | 23 |
| 18 | Coat Hanger wooden  | 3  | 20 |
| 19 | Waste Bin Stainless Steel Step Bin Mirror finish 10lts      | 35 | 13 |
| 20 | Plastic waste bin 5 lts                                     | 35 | 20 |
| 21 | Power Extension Cables                                      | 7  | 3  |
| 22 | Microwave Oven  | 7  | 35 |
| 23 | Refrigerator  | 3  | 0  |
| 24 | Steel Document Trolley                                      | 27 | 35 |

1. Bidders are advised to incorporate the changes above in their submission.
2. Except for the amendments, all other terms in the Tender including the Tender description remain unchanged.
3. Bidders who have submitted their bid should **NOT CLICK ON WITHDRAW** but click on Edit to amend their bid and make appropriate changes if they wish to do so.

Dr. Rose N. Mkalama  
**Chief Executive Officer**